

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: R.G. Schneidmiller Attorney Docket No.: STIL120775
Application No.: 10/626,817 Group Art Unit: 3644
Filed: July 23, 2003 Examiner: J.M. Lofdahl
Title: INSECT TRAP

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the application or before the mailing date of a first Office Action on the merits.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

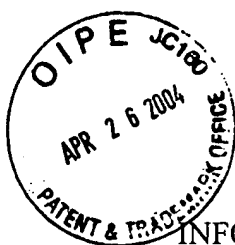
Barry F. McGurl
Registration No. 43,340
Direct Dial No. 206.695.1775

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: 4/23/04

BFM:jlj

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100



INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL
TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	38,277	A1	04/28/1863	Bassett
_____	U2	149,918	A1	04/21/1874	Clough
_____	U3	218,175	A1	08/05/1879	Hollingshead
_____	U4	836,052	A1	11/13/1906	Pool
_____	U5	862,079	A1	07/30/1907	Lenthier
_____	U6	3,059,373	A1	10/23/1962	Gardner
_____	U7	3,320,692	A1	05/23/1967	Hellen
_____	U8	3,885,341	A1	05/27/1975	Kuchenbecker et al.
_____	U9	4,044,494	A1	08/30/1977	Grajnert
_____	U10	4,876,822	A1	10/31/1989	White
_____	U11	6,158,165	A1	12/12/2000	Wilson
_____	U12	6,289,629	B2	09/18/2001	Greening

FOREIGN PATENT DOCUMENTS

None

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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LAW OFFICES OF
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1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100